And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals. And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God. (2 Samuel 6:5-7)

“What comes into our minds when we think about God is the most important thing about us…Worship is pure or base as the worshiper entertains high or low thoughts of God.”

(A.W. Tozer, The Knowledge of the Holy)

“I read the other day that the fundamental thing is how we think of God. By God Himself, it is not! How God thinks of us is not only more important, but infinitely more important.”

(C.S. Lewis, The Weight of Glory)

Holiness is, by definition, completely separate from and “other than” the collective wisdom or consensus of _______ _________________.

We do not correct our low view of God by fixing our worship. If we want to fix our worship, we must first change our ___________ ____________ of God.

Jesus’ coming did not change God’s holiness, nor its total incompatibility with our impurity. Jesus radically and permanently changed how we are ___________ _________________.

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5 And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals. 6 And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. 7 And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God. (2 Samuel 6:5-7)